

# **ANDAMAN & NICOBAR**

## **Summary**

### **➤ Travel Scheme**

Provision of travel scheme including free Bus Pass & Boat Pass for the PLHIV.

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e-mail : dirtpt@and.nic.in

Ph:03192- 230225

F.No. MT/43/AD(T)/2013/ 7836

अण्डमान तथा निकोबार प्रशासन

ANDAMAN & NICOBAR ADMINISTRATION  
परिवहन निदेशालय

DIRECTORATE OF TRANSPORT

Port Blair, dated <sup>Aug</sup> July, 2015.

To

The Assistant Director 55(CSM),  
A & N Aids Control Society,  
Port Blair.

Sub: Extending benefits to HIV infected patients by providing free bus pass –  
regarding.

Ref : Your letter No. 10-5/ANACS/CSM/IEC/C&S/2015-16/236 dated 20.07.2015.

Sir,

Kindly refer to your letter under reference on the subject cited above, I am forwarding herewith 05 Nos. free bus pass in respect of HIV infected patients for further course of action at your end.

Yours faithfully,

Encl : As above.

*leg.*  
31/7/15  
Assistant Director (Transport)  
Directorate of Transport  
Port Blair

Received  
*[Signature]*  
3/8/15



☎ : 03192 236555  
☎ : 03192 231176  
Email : andamansacs@gmail.com

**Office of the Project Director  
Andaman & Nicobar AIDS Control Society (ANACS)  
Atlanta point, Qtr.No.AP-10/11,type -IV,  
Port Blair**

F.No. 10-5/ANACS/SPM/IEC/C&S/2018-19/ 182

Dt. 14/6/2018

To,

The Medical Officer I/c.  
Fi, ART Centre,  
G.B. Pant Hospital,  
Port Blair.

**Sub:- Handing over of free Boat and Bus Pass. -reg**

Sir,

With reference to the letter No. 292dt. 07/05/18 on the subject cited above, I am forwarding here with 06 Nos. of Free bus & Boat pass in respect of ART Patient for further necessary action at you end.

Thanking you

Yours Sincerely

14/6/18  
Assistant Director (SPM)  
ANACS

received.  
14/6/18



परियोजना निदेशक का कार्यालय  
OFFICE OF THE PROJECT DIRECTOR  
अंडमान तथा निकोबार एड्स नियंत्रण सोसाइटी  
ANDAMAN & NICOBAR AIDS CONTROL SOCIETY

☎ : 03192 231012  
☎ : 03192 231176  
Email : andamansacs@gmail.com

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F.No. 10-5/ANACS/SPM/IEC/C&S/2015-16/ 691 date:- 21/11/2017

To,

The Medical Officer i/c,  
FI-ART Centre,  
G.B. Pant Hospital,  
Port Blair.

**Sub:- Handing over of free boat pass-reg.**

Sir,

With reference to the letter no. 1434 dt 3/11/2017, on the subject cited above, I am forwarding herewith 09 nos. of free boat pass in respect of ART patients for further necessary action at your end.

Thanking You

Yours faithfully,

Encl :-As above

21/11/17  
Assistant Director (SPM)

Received.  
Rajya.  
21/11/17



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Email : andamansacs@gmail.com

(14)

F.No. 10-5/ANACS/SPM/IEC/C&S/2015-16/686

date:- 16/11/2017

To,

The Medical Officer i/c,  
FI-ART Centre,  
G.B. Pant Hospital,  
Port Blair.

**Sub:- Handing over of free bus pass-reg.**

Sir,

With reference to the letter no. 1434 dt 3/11/2017, on the subject cited above, I am forwarding herewith 09 nos. of free bus pass in respect of ART patients for further necessary action at your end.

Thanking You

Yours faithfully,

Encl :-As above

16/11/17  
Assistant Director (SPM)

Received:  
  
16/11/17



परियोजना निदेशक का कार्यालय  
OFFICE OF THE PROJECT DIRECTOR  
अंडमान तथा निकोबार एड् सनियंत्रण सोसाइटी  
ANDAMAN & NICOBAR AIDS CONTROL SOCIETY  
एटलान्टाप्वाइंट, पोर्टब्लैर  
ATLANTA POINT, PORT BLAIR

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F.No:10-5/ANACS/SPM/IEC/C&S/2015-16/7 26

Date: 22/11/16

To

ART In - Charge,  
ART Centre, G.B. Pant Hospital,  
Port Blair.

Sub: Handing over of free bus and boat pass-reg.

Sir,

Kindly refer to your letter vide R.D No.1128 dated 04/11/16 on the subject cited above; I am forwarding herewith 05 Nos. free new bus and boat pass and renewal of 06 Nos. boat pass & 05 Nos .bus pass in respect of HIV infected patients for further course of action at your end.

Thanking you

Yours faithfully,

Encl: A/A

22/11/16  
Assistant Director (SPM)

Beema Kumari  
ART Counsellor

Email: andamansacs@gmail.com Tel no. :03192-236555  
Mob. No. :9434293511



परियोजना निदेशक का कार्यालय  
OFFICE OF THE PROJECT DIRECTOR  
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ANDAMAN & NICOBAR AIDS CONTROL SOCIETY  
एटलान्टाप्वाइंट, पोर्टब्लैर  
ATLANTA POINT, PORT BLAIR

F.No:10-5/ANACS/CSM/IEC/C&S/2015-16/ 264

Date: 3/8/15

To

Dr. Omkar Singh  
Medical Officer i/c,  
ART Centre, G.B.Pant Hospital,  
Port Blair.

**Sub: Handing over of free bus and boat pass-reg.**

Sir,

Kindly refer to your letter vide R.D No.429 dated 25/06/15 on the subject cited above; I am forwarding herewith 05 Nos. free bus and boat pass in respect of HIV infected patients for further course of action at your end.

Thanking you

Yours faithfully,

Assistant Director (SPM)

Assistant Director (SPM)

Encl: A/A